

**Amendment No. 3 to HB3146**

**Fitzhugh  
Signature of Sponsor**

**AMEND Senate Bill No. 3145\***

**House Bill No. 3146**

<b>FILED</b>
Date _____
Time _____
Clerk _____
Comm. Amdt. _____
_____

by deleting in SECTION 2 of HA1353 the following:

§ 68-\_\_-102. The governor's e-health council shall establish a statewide asthma registry in a manner that complies with privacy protections established by other state and federal law. The registry shall be a collaborative effort of the council and private and public healthcare providers. The registry, which shall contain a database of patients with asthma, shall be a source of data for asthma management at the patient, provider, clinic and community level. It shall provide a tool to incorporate asthma management guidelines into practice. The registry shall include, but not be limited to, information concerning:

- (1) Demographics;
- (2) Co-existing conditions;
- (3) Environmental exposures;
- (4) Medications;
- (5) Asthma control tools;
- (6) Self management actions;
- (7) Education provided;
- (8) Services provided;
- (9) Referrals; and
- (10) Outcomes.